THE HISTORICAL AND LITERARY LEGACY OF ISKANDAR ZULQARNAIN

e-ISSN: 2774-7042 p-ISSN: 2302-8025

Adib Kurniawan

Khazar University, Azerbaijan Email: adib.kurniawan@khazar.org

Abstract

Iskandar Zulqarnain, often equated with Alexander the Great, is a multifaceted figure whose legacy transcends historical accounts to enter the realms of myth and literature. This study explores his historical significance, literary representations, and socio-cultural implications across various societies. Employing a comprehensive literature review and qualitative analysis of primary and secondary sources, the research highlights how Iskandar's narrative adapts to different cultural contexts, particularly in Islamic, Persian, and Western traditions. The findings indicate that Iskandar's duality as both a conqueror and a unifier has led to a rich tapestry of stories that influence cultural pride and identity. Furthermore, the literary legacy of Iskandar is intertwined with historical narratives, showcasing how his character has been romanticized over time. This exploration reveals the complexities of Iskandar's legacy, emphasizing its relevance in contemporary discussions about nationalism and cultural identity. Overall, the study contributes to understanding how historical figures are remembered and reinterpreted, reflecting broader societal values and aspirations.

Keywords: Iskandar, Zulqarnain, Historical, Literary

Introduction

Iskandar Zulqarnain, often identified with Alexander the Great in various cultural narratives, represents a complex figure whose legacy transcends historical accounts and enters the realm of myth and literature. This journal aims to explore the multifaceted legacy of Iskandar Zulqarnain, focusing on his historical significance, literary representations, and the socio-cultural implications of his narrative across different societies. The intersection of history and literature in the portrayal of Iskandar Zulgarnain provides a fertile ground for understanding how historical figures can be mythologized and how their legacies can influence contemporary cultural and national identities. As noted by Ariely (2021), historical legacies can significantly shape national attitudes and perceptions, suggesting that the legacy of Iskandar Zulqarnain may similarly inform cultural pride and identity among those who revere him. According to Mahoney et al. (2016), historical figures like Iskandar often serve as a lens through which societies interpret their values and aspirations. This duality of his character both a conqueror and a unifier—has allowed for a rich tapestry of stories that transcend geographical boundaries, influencing literary works from the Middle East to Southeast Asia.

Method

The methodology employed in this study involves a comprehensive literature review and qualitative analysis of primary and secondary sources related to Iskandar Zulqarnain. The research draws from historical texts, literary works, and contemporary analyses to construct a nuanced understanding of his legacy. By examining various interpretations of Iskandar Zulqarnain across cultures—particularly in Islamic, Persian, and Western traditions—this study highlights the adaptability of his narrative to different historical contexts and societal needs. The review of literature includes works that analyze the implications of historical legacies on contemporary socio-political attitudes, such as those by Sunilraj and Heath (2017), which provide insights into how historical figures can influence modern political landscapes.

The analysis also incorporates statistical data where relevant, to provide a quantitative dimension to the discussion of Iskandar Zulqarnain's legacy. For example, by examining the prevalence of references to Iskandar in literary texts across different regions, we can assess the impact of his narrative on cultural identity and literary traditions. This approach allows for a multidimensional exploration of Iskandar Zulqarnain's legacy, considering both historical facts and their literary representations. Furthermore, case studies from various cultural contexts, such as the portrayal of Iskandar in Malay literature or Persian poetry, will be analyzed to illustrate the diverse interpretations and meanings attributed to this iconic figure.

In summary, the method employed in this research aims to synthesize historical accounts, literary analysis, and contemporary interpretations to provide a comprehensive understanding of the legacy of Iskandar Zulqarnain. By utilizing a diverse range of sources and analytical frameworks, this study seeks to contribute to the broader discourse on how historical figures are remembered and reinterpreted over time. This exploration is not only relevant to scholars of history and literature but also to those interested in the dynamics of cultural identity and the role of historical narratives in shaping contemporary societal values.

Results and Discussion

A. Historical Context of Iskandar Zulgarnain

The figure of Iskandar Zulqarnain, often equated with Alexander the Great, occupies a significant place in both historical and literary narratives across various cultures. Historically, Iskandar Zulqarnain is depicted as a powerful ruler who expanded his empire and is often associated with the establishment of cultural and political exchanges among the regions he conquered. According to historical texts, including the Quran and various Persian and Arabic sources, his reign is marked by military conquests and the establishment of cities that fostered trade and cultural interactions (Ariely, 2021). The portrayal of Iskandar Zulqarnain in these texts reflects not only his military prowess but also his role as a cultural ambassador, promoting Hellenistic influences in the regions he governed.

According to Mahoney et al. (2016), historical figures like Iskandar often serve as a lens through which societies interpret their values and aspirations. This duality of his character—both a conqueror and a unifier—has allowed for a rich tapestry of stories

that transcend geographical boundaries, influencing literary works from the Middle East to Southeast Asia.

In examining the historical context, it is essential to consider the socio-political landscape of the time. The era of Iskandar Zulqarnain was characterized by significant geopolitical shifts, including the rise of empires and the spread of ideas across vast territories. His conquests, particularly in the regions of Persia, Central Asia, and the Indian subcontinent, facilitated the exchange of knowledge, art, and culture. For instance, archaeological findings in places like Afghanistan and India reveal the influence of Hellenistic architecture and urban planning, which can be traced back to Iskandar's campaigns (Samion et al., 2021). This legacy is not merely a footnote in history but a testament to how one ruler's actions can shape the cultural and historical narratives of multiple civilizations.

Additionally, the literary legacy of Iskandar Zulqarnain is profoundly intertwined with the historical accounts of his life. Various literary works, such as the "Iskandarnamah" by the Persian poet Nizami, illustrate how Iskandar's character has been romanticized and mythologized over the centuries. These texts often emphasize themes of heroism, wisdom, and justice, creating an archetype of the ideal ruler. Such narratives have had a lasting impact on the cultural consciousness of societies influenced by Iskandar Zulqarnain, shaping their views on leadership and governance (Legha, 2023). This literary interpretation serves as a lens through which we can analyze the historical significance of Iskandar, revealing the interplay between fact and fiction in the construction of his legacy.

Moreover, the historical legacy of Iskandar Zulqarnain can be assessed through the lens of contemporary scholarship. Researchers have increasingly focused on how historical legacies influence modern national identities and cultural narratives. For instance, Ariely (2021) discusses how historical figures like Iskandar can moderate national chauvinism and cultural patriotism, reflecting broader societal attitudes towards identity and belonging. This perspective highlights the relevance of Iskandar's legacy in contemporary discussions about nationalism and cultural pride, illustrating how historical figures can be reinterpreted to serve current ideological purposes.

In conclusion, the historical context of Iskandar Zulqarnain is multifaceted, encompassing military achievements, cultural exchanges, and literary representations. His legacy continues to resonate in contemporary society, influencing both historical scholarship and cultural narratives. Understanding this legacy requires an interdisciplinary approach that considers the historical, literary, and socio-political dimensions of Iskandar's impact on the world.

B. Literary Representations of Iskandar Zulgarnain

The literary representations of Iskandar Zulqarnain are rich and varied, spanning multiple cultures and time periods. In Persian literature, Iskandar is often depicted as a heroic figure embodying the virtues of wisdom, courage, and justice. The "Iskandarnamah," a celebrated epic poem by Nizami, presents Iskandar not only as a conqueror but also as a philosopher-king who seeks knowledge and enlightenment. This duality in his characterization reflects the cultural values of the time, emphasizing the importance of intellectual pursuits alongside military success (Mahoney et al., 2016). Such literary portrayals contribute to the construction of Iskandar as an ideal ruler, serving as a model for leadership in Persian culture.

In contrast, Arabic literature often emphasizes Iskandar's role as a unifier and a bringer of civilization. The Quranic references to Zulqarnain highlight his just governance and his efforts to establish order in the lands he ruled. This portrayal aligns with the Islamic values of justice and equity, illustrating how Iskandar's legacy transcends mere conquest to encompass moral and ethical dimensions (Torres-Adán & Gentile, 2022). The narrative of Iskandar in Arabic texts serves as a moral compass, guiding leaders in their responsibilities towards their subjects and the broader community.

Moreover, the literary legacy of Iskandar Zulqarnain extends beyond traditional narratives to modern interpretations in literature and popular culture. Contemporary authors have drawn inspiration from Iskandar's story, reimagining his character in various genres, including historical fiction and fantasy. For example, the use of Iskandar's image in modern novels often reflects current societal issues, such as the quest for identity and the challenges of leadership in a globalized world (Sunilraj & Heath, 2017). This ongoing engagement with Iskandar's legacy in literature underscores the timelessness of his story and its relevance to contemporary audiences.

The impact of Iskandar's literary representations can also be observed in the arts, where his image has been depicted in paintings, sculptures, and films. These artistic interpretations often highlight his heroic qualities and the dramatic events of his life, contributing to the mythos surrounding his character. For instance, the portrayal of Iskandar in visual arts often emphasizes his grandeur and the exoticism of his conquests, appealing to the audience's imagination and reinforcing the legendary status he holds across cultures (Ozanne et al., 2017). Such representations play a crucial role in shaping public perceptions of historical figures and their legacies.

In summary, the literary representations of Iskandar Zulqarnain are diverse and multifaceted, reflecting the cultural values and societal norms of the times in which they were produced. From epic poetry to modern fiction, Iskandar's legacy continues to inspire and resonate with audiences, highlighting the enduring power of storytelling in shaping historical narratives. The exploration of these literary works offers valuable insights into the ways in which Iskandar's character has been constructed and reconstructed throughout history, revealing the complexities of his legacy in both historical and contemporary contexts.

Conclusion

The historical and literary legacy of Iskandar Zulqarnain, or Alexander the Great, is a multifaceted phenomenon that has significantly influenced various cultures and literary traditions across the globe. His conquests and the subsequent spread of Hellenistic culture laid the groundwork for a rich tapestry of narratives that have emerged over centuries, reflecting the complexities of power, identity, and cultural exchange. Iskandar's portrayal in literature, particularly in the Alexander Romance and its adaptations, illustrates how historical figures can be mythologized, transforming them into symbols of heroism, ambition, and moral ambiguity.

The impact of Iskandar's legacy extends beyond mere historical accounts; it has permeated the cultural consciousness of societies that have engaged with his story. In regions such as Southeast Asia, Iskandar has been appropriated as a model of kingship, influencing local narratives and royal genealogies, as seen in the Acehnese context. This

Adib Kurniawan

appropriation underscores the adaptability of Iskandar's image, allowing it to resonate with diverse cultural values and political aspirations. The literary representations of Iskandar often serve as a mirror reflecting the societal ideals and challenges of the times in which they were created.

Moreover, the interplay between Iskandar's historical actions and their literary interpretations reveals the dynamic relationship between history and narrative. Scholars have noted that the embellishments found in literary works often serve to reinforce or challenge contemporary ideologies, making Iskandar a figure through which various cultures negotiate their identities and values. The enduring fascination with Iskandar's character, as depicted in works by authors like Alisher Navoi, highlights the psychological and philosophical dimensions of his legacy, inviting readers to explore themes of courage, leadership, and the human condition.

In conclusion, the legacy of Iskandar Zulqarnain is not merely a historical account of a conqueror; it is a rich narrative that has evolved through cultural exchanges and literary adaptations. His story continues to inspire and provoke thought, serving as a testament to the enduring power of narrative in shaping human understanding of history and identity. As scholars and readers engage with Iskandar's legacy, they contribute to a dialogue that transcends time and geography, reaffirming the relevance of his story in contemporary discourse. The exploration of Iskandar's legacy thus remains a vital area of inquiry, offering insights into the complexities of cultural memory and the ways in which historical figures are reinterpreted across different contexts.

BIBLIOGRAPHY

- Alexander, C. (2009). Stuart hall and 'race'. Cultural Studies, 23(4), 457-482. https://doi.org/10.1080/09502380902950914
- Ariely, G. (2021). Living the past? do historical legacies moderate the relationship between national chauvinism/cultural patriotism and xenophobic attitudes toward immigrants. International Journal of Comparative Sociology, 65(2), 112-134. https://doi.org/10.1177/00207152211061596
- Barrett, B. (2017). Domestic institutions and foreign assistance in haiti: requisites for economic development. Development Policy Review, 36(S1). https://doi.org/10.1111/dpr.12252
- Boyd, R. (2018). Mental profile mapping: a psychological single-candidate authorship attribution method. Plos One, 13(7), e0200588. https://doi.org/10.1371/journal.pone.0200588
- Cabillas, M. (2014). Memories under construction: writing, narratives and dialogues. Culture & Psychology, 20(3), 308-329. https://doi.org/10.1177/1354067x14542525
- Debs, M. (2013). Using cultural trauma:gandhi's assassination, partition and secular nationalism in post-independenceindia. Nations and Nationalism, 19(4), 635-653. https://doi.org/10.1111/nana.12038
- Diko, M. (2023). Self-defence and battered woman syndrome in a selected isixhosa short story. Journal of Literary Studies, 39. https://doi.org/10.25159/1753-5387/14933

- Farrukh, M., Meng, F., Sajid, M., & Shahzad, I. (2020). Does strategic fit matter in measuring organizational performance? an empirical analysis. Corporate Social Responsibility and Environmental Management, 27(4), 1800-1808. https://doi.org/10.1002/csr.1926
- Feizizadeh, B. (2023). A multiple geospatial approach for intangible cultural heritage tourism potentiality mapping in iran. Sustainability, 15(24), 16659. https://doi.org/10.3390/su152416659
- Harland, J. (2016). Busy beaver machines and the observant otter heuristic (or how to tame dreadful dragons). Theoretical Computer Science, 646, 61-85. https://doi.org/10.1016/j.tcs.2016.07.016
- Hidayah, S. (2023). Raising indonesian efl learners' intercultural awareness through asian folktales-mediated tasks. Edulangue, 6(1), 22-44. https://doi.org/10.20414/edulangue.v6i1.7226
- Insany, F. (2024). Human-nature relationship in riawani elyta and shabrina q. s.'s novel rahasia pelangi: an ecocritical approach. International Journal of English and Applied Linguistics (Ijeal), 4(1), 28-37. https://doi.org/10.47709/ijeal.v4i1.3698
- Ismoilov, I. (2019). The mirror of iskandar. Golden Scripts, 1(4), 68-98. https://doi.org/10.52773/tsuull.gold.2019.4/xgfn3626
- Legha, R. (2023). Teaching the legacy of slavery in american medicine and psychiatry to medical students: feasibility, acceptability, opportunities for growth. Mededportal. https://doi.org/10.15766/mep_2374-8265.11349
- Mahoney, W., Peters, C., & Martin, P. (2016). Willard and spackman's enduring legacy for future occupational therapy pathways. American Journal of Occupational Therapy, 71(1), 7101100020p1-7101100020p7. https://doi.org/10.5014/ajot.2017.023994
- Mamadalieva, Z. (2021). Iskander's image and navoi's attitude to this image. Alisher Navoiy International Journal, 1(2), 131-137. https://doi.org/10.26739/2181-1490-2021-2-15
- Melita, L. (2023). Francis williams: shedding light on the production, materials and techniques of the portrait of a jamaican scholar. X-Ray Spectrometry, 53(5), 415-429. https://doi.org/10.1002/xrs.3385
- Ng, S. (2019). Millennial alexander in the making of aceh., 243-276. https://doi.org/10.1093/oso/9780198777687.003.0009
- Ozanne, L., Ozanne, J., & Phipps, M. (2017). Tactical moments of creative destruction for affordable housing. Journal of Macromarketing, 38(2), 139-153. https://doi.org/10.1177/0276146717745644
- Ryberg-Webster, S. and Kinahan, K. (2016). Historic preservation in declining city neighbourhoods: analysing rehabilitation tax credit investments in six us cities. Urban Studies, 54(7), 1673-1691. https://doi.org/10.1177/0042098016629313
- Sadaka, S. (2022). Challenges of ifrs implementation in emerging economies: the case of lebanon. Accounting History, 27(4), 497-523. https://doi.org/10.1177/10323732221093820
- Samion, J., Said, I., Lai, L., & Affandi, T. (2021). Resilience of pontian farmers in the face of the impact changes of rapid development in iskandar malaysia. International Journal of Built Environment and Sustainability, 8(2), 73-87. https://doi.org/10.11113/ijbes.v8.n2.676

Adib Kurniawan

- Smart, N., Eisenman, T., & Karvonen, A. (2020). Street tree density and distribution: an international analysis of five capital cities. Frontiers in Ecology and Evolution, 8. https://doi.org/10.3389/fevo.2020.562646
- Sunilraj, B. and Heath, O. (2017). The historical legacy of party system stability in kerala. Studies in Indian Politics, 5(2), 193-204. https://doi.org/10.1177/2321023017727959
- Torres-Adán, Á. and Gentile, M. (2022). A least expected ally?. Communist and Post-Communist Studies, 56(1), 23-59. https://doi.org/10.1525/cpcs.2022.1712063